



**City of Concord**  
**New Hampshire**  
COMMUNITY DEVELOPMENT DEPARTMENT  
ENGINEERING SERVICES DIVISION

City Hall 41 Green St. Concord, NH 03301 Tel: 225-8520 Fax: (603-230-3630)

**Roger C. Hawk**  
**Director**

**CERTIFICATE OF COMPLIANCE**

Date \_\_\_\_\_, 20\_\_\_\_

WE, \_\_\_\_\_

(Manufacturer, Supplier, or Contractor)

Address: \_\_\_\_\_

HEREBY CERTIFY THAT \_\_\_\_\_

(Type of Product)

(Product Trade Name)

Manufactured by: \_\_\_\_\_

Supplied by: \_\_\_\_\_

Furnished to: \_\_\_\_\_

Contractor (Prime or Sub.)

Delivered and Used on:

\_\_\_\_\_

\_\_\_\_\_

Project Name

Date Delivered

Used for: \_\_\_\_\_

Name of Item \_\_\_\_\_

MEETS THE REQUIREMENTS OF THE PERTINENT PLANNING BOARD APPROVED PROJECT PLANS, OR CAPITAL IMPROVEMENT PROJECT PLANS AND SPECIFICATIONS OF THE CITY OF CONCORD CONSTRUCTION STANDARDS, LATEST EDITION, IN ALL RESPECTS. PROCESSING, PRODUCT TESTING, AND INSPECTION CONTROL OF RAW MATERIALS ARE IN CONFORMANCE WITH ALL APPLICABLE SPECIFICATIONS, DRAWINGS AND STANDARDS OF ALL ARTICLES FURNISHED.

Signed by \_\_\_\_\_  
(Officer of Organization)

Title \_\_\_\_\_

2/15/05 dmf