



CITY OF CONCORD
New Hampshire's Main Street™
Community Development Department

REPORT TO THE MAYOR AND CITY COUNCIL

FROM: Carlos P. Baía, Deputy City Manager for Development
DATE: November 8, 2021
SUBJECT: Ordinance amending the CODE OF ORDINANCES, Title IV, Zoning Code;
Chapter 28, Article 28-2, Zoning Districts and Allowable Uses

Recommendation:

Set the attached ordinance for public hearing at the December 13, 2021 Council meeting.

Background/Discussion:

A detailed report will be provided as part of the Planning Board's review for recommendation and prior to Council's public hearing.

w/att: 1) Ordinance amendment

CITY OF CONCORD

In the year of our Lord two thousand and twenty-one

AN ORDINANCE amending the CODE OF ORDINANCES, Title IV, Zoning Code; Chapter 28, Article 28-2, Zoning Districts and Allowable Uses

The City of Concord ordains as follows:

SECTION I: Amend the CODE OF ORDINANCES, Title IV, Zoning Code, Chapter 28, Zoning Ordinance, Article 28-2, Zoning Districts and Allowable Uses, Section 28-2-4, Allowable Principal and Accessory Uses in Zoning Districts, Paragraph J, Table of Principal Uses, by amending the Table of Principal Use, Use E, Medical, as follows on Attachment 1.

SECTION II: This Ordinance shall take effect upon its passage.

Explanation: Matter added to the current ordinance appears in ***bold italics***.
Matter removed from the current ordinance appears in [brackets and ~~struck through~~].

**ATTACHMENT 1, TABLE OF PRINCIPAL USES
PROPOSED ORDINANCE – CLINICS AND OUTPATIENT HEALTHCARE**

		BASE DISTRICTS																		
		Residential						Commercial					Performance					Other		
	PRINCIPAL USES	open space	medm density	single family	neigh-brhd	down-town	high density	neigh-brhd	genrl	urban	hwy	centrl busnss	gateway	opprty corrd	office park	civic	institl	indust	urban transtl	
Use #	Use Category and Description	RO	RM	RS	RN	RD	RH	CN	CG	CU	CH	CBP	GWP	OCP	OFFP	CVP	IS	IN	UT	
E																				
1	General hospitals	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	P	-	-	
2	Nursing homes	-	-	-	SE	SE	P	-	-	-	-	-	-	-	-	P	P	-	SE	
3	Offices of healthcare practitioners [including clinics and outpatient healthcare]	-	-	-	-	-	-	CU	P	P	P	P	P	P	P	P	P	-	-	
4	Medical and dental laboratories	-	-	-	-	-	-	-	P	P	P	-	-	-	P	-	P	-	-	

