



# CITY OF CONCORD

*New Hampshire's Main Street™*

**City Manager's Office**

41 Green Street, Concord NH 03301

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Thomas J. Aspell, Jr.

City Manager

## AGENDA

### Parking Committee

**March 25, 2019 @ 5:00PM**

City Hall, 41 Green Street, Concord NH 03301

**2<sup>nd</sup> Floor Large Conference Room**

1. **Overview of Agenda**
2. **Adoption of Minutes**
  - a) December 18, 2018
  - b) January 28, 2019
  - c) February 4, 2019
3. **Referrals to Parking Committee**
  - a) None
4. **Narrow Streets Project**
  - a) Zone 3 (UNH Law / White Park) Follow-up:
    - i. Discuss public input from January 28, 2019 Neighborhood Forum
    - ii. Finalize Parking Committee's Recommendations
    - iii. Discuss Next Steps
  - b) Zone 2 (City Hall Neighborhood) Follow-up:
    - i. Discuss public input from February 4, 2019 Neighborhood Forum
    - ii. Schedule Field Review by Narrow Streets Subcommittee
    - iii. Schedule second Neighborhood Forum to present Parking Committee's Final Recommendations
  - c) Zones 1 and 4:
    - i. Schedule initial Neighborhood Forums
5. **Parking Strategic Plan**
  - a) FY2019 Financials Year to Date (Through February 28, 2019)
  - b) Recommendations Update:
    - i. Pay by Phone
    - ii. Phase II Meter Expansion (258 Meters)
    - iii. Enforcement Staffing
6. **Capital Projects Updates**
  - a) Parking Garage Surveillance Improvements
  - b) Storrs Street Garage
    - i. Red River Theatre Vestibule
    - ii. Stair Tower Mold Removal / Sheet Rock Repairs
    - iii. Drain Cleaning / Pressure Washing / Pavement Markings
  - c) School Street Garage
    - i. South Stair Replacement

ii. Warren Street Plaza

7. **Other Business**

8. **Nonpublic Session:** Nonpublic Session in accordance with RSA 91-A:3, II, d for discussion of parking leases and acquisition of parking meters and kiosks.

9. **Adjourn**