



Regional Utility Utilization Committee
January 12th at 12:00 PM
Virtual Meeting

COVID-19 - Public Meeting Procedures Notice

Due to the COVID- 19/Corona Virus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, The Regional Utility Utilization Committee is authorized to meet electronically. The City of Concord will be utilizing the Zoom platform for this electronic meeting. Please note that there is no physical location to observe and listen to the meeting, which was authorized pursuant to Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04.

All members of the Committee have the ability to communicate during this meeting through the Zoom platform, and the public has access to listen and, if necessary, participate in this meeting by following the link below, or dialing the number below and entering the ID number at the prompt. The host will unmute you at the appropriate time during the public hearing portion of the meeting. All participants please keep your phones and computers on mute unless speaking.

Members of the public can also email questions or other public testimony to ahamilton@concordnh.gov. Staff will read the testimony or question into the record during the meeting.

Virtual Meeting Information
Please use the link below to join the webinar:

Zoom Meeting Link:

<https://us02web.zoom.us/j/88072676966>

Webinar ID: 880 7267 6966
Telephone: 1-929-205-6099
Landline (Toll Free): 877-853-5257

All City of Concord public meetings are accessible for persons with disabilities. Any person who feels that he or she may be unable to participate in a City of Concord public meeting due to a disability should, to the extent possible, call (603) 225-8500 at least 48 hours prior to the meeting so that a reasonable accommodation can be arranged.

AGENDA

Regional Utility Utilization Committee

January 12th, 2021 at 12:00 pm

- 1. Call to Order**
- 2. New Business**
 - a. Introduce Committee members and City staff named to the committee.
 - b. Outline the Committee's first task at hand with regard to the request from the Town of Bow to extend water into the Bow Junction.
 - c. Establish a monthly date and time for regular meetings.
 - d. Discuss a timeline for our work and a goal for a report back to council.
- 3. Public Comment**
- 4. Other Discussion Items**
- 5. Adjourn**

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