



# CITY OF CONCORD

*New Hampshire's Main Street™*  
41 Green Street, Concord NH 03301  
(603) 225-8570

## **Parking Committee October 26, 2020 @ 5:00PM**

### **COVID-19 PUBLIC MEETING PROCEDURES NOTICE**

*Due to the Covid-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12, pursuant to Executive Order 2020-04, the Parking Committee is authorized to meet electronically. The City of Concord will be utilizing the Zoom platform for this electronic meeting.*

*Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to Governor Sununu's Emergency Order #12, pursuant to Executive Order 2020-04.*

*All members of the Parking Committee have the ability to communicate contemporaneously during this meeting through the Zoom platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting by following the link below, or dialing the number below and entering the ID number at the prompt. For those who want to provide public testimony in the Public Hearing portion of the meeting, and you are connected to the Zoom website, you may click on the Raise Hand icon in the Attendees Section of Zoom to make the request. When the time is appropriate, you will be recognized so you can provide your testimony. For those calling in who want to provide public testimony, dial \*9 to alert the host that you wish to speak. The host will unmute you at the appropriate time/during the public hearing portion of the meeting. All participants please keep your phones and computers on mute unless speaking.*

*Members of the public can also email questions or other public testimony to [mwalsh@concordnh.gov](mailto:mwalsh@concordnh.gov). Staff will read the testimony or question into the record during the meeting.*

*Any member of the public can also call the City of Concord at 603-230-3610 or email: [mwalsh@concordnh.gov](mailto:mwalsh@concordnh.gov) if they are unable to access the meeting and assistance connecting is needed.*

### **Zoom Meeting Information**

**Please use the link below to join the webinar:**

<https://us02web.zoom.us/j/82116588064>

**Or Telephone:  
833 548 0276 (Toll Free)**

**Webinar ID: 821 1658 8064**

**AGENDA**  
**Parking Committee**  
**October 26, 2020 @ 5:00PM**

**1. Overview of Agenda**

**2. Adoption of Minutes**

- a) Minutes of September 28, 2020

**3. Requests and Referrals**

- a) Jackson Street: Request from Amy Proctor to establish no parking near 21 Jackson Street.

**4. Delinquent Citations**

- a) Police Department update concerning efforts to collect delinquent parking citations
- b) Review City's delinquent citation letter

**5. Financials**

- a) September 2020 Financial Statement
- b) Covid-19 Pandemic financial impacts and FY2021 Q1 Year End Financial Projection

**6. Other Business**

- a) Review of Parking Division staffing summary by position
- b) Review of metered parking transactions by type (coin, credit card, and PayByPhone mobile app)
- c) Discuss topics for November meeting agenda

**7. Adjourn**